

The University of Burdwan



Syllabus for 3-year degree/4-Year Honours

in

Philosophy

**Under Curriculum and Credit Framework for Undergraduate Programmes (CCFUP) as per NEP,
2020**

To be in effect from 2023-24

**SEMESTER-WISE & COURSE -WISE CREDIT DISTRIBUTION STRUCTURE
UNDER CCFUP AS PER NEP, 2020**

Semester	Course Type with Code	Level	Course Title	Credit	Lect.	Tuto	Pract./Viva-voce	Full Marks	Distribution of Marks		
									Theory	Pract. / Viva-voce	Internal Assessment
I	Major/DS Course (Core) Code: PHIL1011	100-199	Outlines of Philosophy: Indian and Western—I	4	3	1	0	75	60	00	15
	Minor Course Code: PHIL1021	100-199	Philosophy : Indian and Western—I	4	3	1	0	75	60	00	15
	Multi/Inter disciplinary Code: PHIL 1031		Value Education in Indian Tradition —I : Swami Vivekananda and Sri Aurobindo	3	2	1	0	50	40	00	10
	Ability Enhancement Course (AEC) [L1-1 MIL] Code:1041		Arabic/ Bengali/ Hindi/ Sanskrit/ Santali/ Urdu or Equivalent. Course from SWAYAM /Any other UGC recognized platform	2	2	0	0	50	40	00	10
	Skill Enhancement Course (SEC) Code: PHIL1051		Philosophy of Human Rights	3	2	1	0	50	40	00	10
	Common Value Added (CVA) Course Code: CVA1061		Environmental Science/ Education	4	3	0	1	100	60	20	20
	Total			20				400			

Semester	Course Type with Code	Level	Name of the Course	Credit	Lect.	Tuto.	Pract./Viva-voce	Full Marks	Distribution of Marks		
									Theory	Pract./Viva-voce	Internal Assessment
II	Major/DS Course (Core) Code: PHIL2011	100-199	Outlines of Philosophy: Indian and Western—II	4	3	1	0	75	60	00	15
	Minor Course Code: PHIL2021	100-199	Philosophy: Indian and Western---II	4	3	1	0	75	60	00	15
	Multi/Interdisciplinary Code: PHIL2031		Value Education in Indian Tradition (II) : Rabindranath Tagore, S. Radhakrishnan and Md. Iqbal	3	2	1	0	50	40	00	10
	Ability Enhancement Course (AEC)[L ₂ -1] Code: ENGL2041		Functional English or Equivalent Course from SWAYAM/ /Any other UGC-recognized platform	2	2	0	0	50	40	00	10
	Skill Enhancement Course (SEC) Code: PHIL2051		Environmental Ethics	3	2	1	0	50	40	00	10
	Common Value Added (CVA) Course Code: CVA2061		Understanding India/Digital & Technological Solutions/Health & Wellness, Yoga Education, Sports & Fitness	4	3/3	1/0	0/1	100	80/60	0/20	20
Skill based vocational course (addl. 4 Cr) during summer term for 8 weeks, who will exit the programme after securing 40 cr.											
For UG Certificate 40cr + Additional 4 cr (work based vocational course) = 44 cr. Students are allowed to re-enter within 3 years and complete the program within the stipulated max. period of 7 years											
	Total			20				400			

Syllabus in details

Semester-I Major/DS

Course (Core) Code:

PHIL1011

Outlines of Philosophy: Indian and Western—I

Module-I

Detailed Introduction: General Features of Indian Philosophy, Basic concepts of the Vedic and the Upaniṣadic world-views

Module-II

Cārvāka: *pramāṇatattva, jaḍavāda* and *dehātmavāda*

Jainism: *anekāntavāda, syādvāda* and *nayavāda*, Theory of self and liberation, Nature of substance: Relation between Substance, Attributes & Modes

Buddhism: Four Noble Truths, *pratītyasamutpādavāda, kṣaṇabhaṅgavāda, nairātmyavāda*, Four Major Schools of Buddhism

Module-III

The Pre-Socratic Period : Ionian School, Parmenides, Heraclitus, Zeno

Plato : Theory of Knowledge, Theory of Ideas

Module-IV

Aristotle : Refutation of Plato's Theory of Ideas, Theory of Substance, Form and Matter, Theory of Causation

Recommended Texts :

- M. Hiriyanna: *Outlines of Indian Philosophy*
- Sāyana Mādhavācārya : *Sarvadarśanasamgraha*
- S. C. Chatterjee & D. M. Dutta : *An Introduction to Indian Philosophy*
- Haridas Bandyopadhyay: *Bhāratīya Darśaner Marmakathā*
- F. Copleston : *A History of Philosophy* [Vols. I, IV, V, & VII]
- W. T. Stace : *A Critical History of Greek Philosophy*

References :

- C. D. Sharma : *A Critical Survey of Indian Philosophy*
- J. N. Mohanty : *Classical Indian Philosophy*
- Satyajyoti Chakraborty (ed. & Bengali. tr.): *Sarvadarśanasamgraha*
- Niradbaran Chakraborty : *Bhāratīya Darśan*
- Deepak Kumar Bagchi : *Bhāratīya Darśan*
- Debabrata Sen : *Bhāratīya Darśan*
- Pradyot Kumar Mandal : *Bhāratīya Darśan*
- Panchanan Shastri : *Cārvak Darśan*
- Ramkrishna Bhattacharya : *Cārvāk Carcā*
- Shailendra Brahmachari : *Abhidhamma Darpan*
- Panchanan Shastri : *Bauddha Darśan*
- Satindra Chandra Nyāyācārya : *Jaina Darśaner Digdarśan*
- Srikanta Samanta : *Bhāratīya Darśanāstrer Ruprekhā*
- B. Russell : *A History of Western Philosophy*
- Y. Masih : *A Critical History of Western Philosophy*
- R. Falckenberg : *History of Modern Philosophy*
- Anders Wedberg : *A History of Philosophy, Vols.-I & II*
- Tom Sorell & G. A. J. Rogers (ed.): *Analytic Philosophy and History of Philosophy*
- Niradbaran Chakraborty : *Pāścātya Darśaner Itihās (Plato, Aristotle)*
- Sushanta Chakraborty : *Pāścātya Darśaner Itihās*
- Chandrodaya Bhattacharya : *Pāścātya Darśaner Itihās*
- Tarak Chandra Das : *Pāścātya Darśaner Itihās, Vols.-I, II & III*
- Shyamal Kumar Mukhopadhyay : *Socratiser Bicār o Mṛtyu (Darśan O Samāj Trust, 1996)*
- Sardar Fajlul Karim : *Plator Samlāp (Bengali Tr. of Plato's Dialogues), Dhaka Bangla Academy*

Minor Course

Code: PHIL1021

Philosophy: Indian and Western—I

Module-I

Introduction: General features of Indian Philosophy

Cārvāka : *pramāṇatattva, jaḍavāda* and *dehātmavāda*

Module : II

Jainism : *anekāntavāda, syādvāda* and *nayavāda*

Buddhism: Four noble truths, *pratīyasamutpādavāda, kṣaṇabhaṅgavāda, nairātmyavāda*

Module- III

Metaphysics : Nature of Metaphysics, Elimination of Metaphysics

Realism : Naïve Realism, Scientific Realism, Representative Realism

Idealism: Subjective Idealism, Objective Idealism

Module-IV

Substance : Views of Descartes, Spinoza, Locke and Berkeley

Relation between Mind and Body : Interactionism and Parallelism

Recommended Texts :

- S. C. Chatterjee & D. M. Dutta: *An Introduction to Indian Philosophy*
- C. D. Sharma : *A Critical Survey of Indian Philosophy*
- Haridas Bandyopadhyay : *Bhāratīya Darśaner Marmakathā*
- Falkenberg : *History of Western Philosophy*
- J. Hospers: *Philosophical Analysis*
- Sibapada Chakraborty : *General Philosophy*

References :

- M. Hiriyanna : *Outlines of Indian Philosophy*
- J. N. Mohanty : *Classical Indian Philosophy*

- Margaret Chatterjee : *Philosophical Enquiries*
- Niradbaran Chakraborty : *Bhāratīya Darśan*
- Panchanan Shastri : *Cārvāka Darśan*
- Panchanan Shastri : *Bauddha Darśan*
- Niradbaran Chakraborty : *Bhāratīya Darśan*
- Deepak Kumar Bagchi : *Bhāratīya Darśan*
- Debabrata Sen : *Bhāratīya Darśan*
- Sibapada Chakraborty : *An Introduction to General Philosophy*
- Ramchandra Pal : *Darśan Parichaya*
- Rama Prasad Das & Sibapada Chakraborty : *Pāścātya Darśaner Rūprekhā*
- Niradbaran Chakraborty : *Pāścātya Darśaner Bhūmikā*

Multi/Inter disciplinary

Code: PHIL 1031

Value Education in Indian Tradition—I: Swami Vivekananda and Sri Aurobindo

Module-I

Swami Vivekananda

Nature of God, Man and the World; Education

Module-II

Swami Vivekananda

karma yoga, jñāna yoga, bhakti yoga and rāja yoga; universal religion

Module-III

Sri Aurobindo

Integral yoga, Integral education and *Niškāma karma*, the human cycle

Recommended Texts :

- Swami Vivekananda : *Complete Works of Swami Vivekananda* (Vol. I, II & III)
- Swami Vivekananda : *Bani o Rachna* (Vol. I, II & III)
- T. S. Avinashilingam : *Education* Compiled from the speeches and writings of Swami Vivekananda
- B. K. Lal : *Contemporary Indian Philosophy*
- D. M. Dutta : *Chief Currents of Contemporary Philosophy*

- Binay Gopal Roy : *Contemporary Indian Philosophers*
- S. K. Maitra : *An Introduction to the Philosophy of Sri Aurobindo*

References:

- R. N. Sharma: *Contemporary Indian Philosophy*
- Sunil Roy : *Sri Aurobinder Darsan Manthane*
- Nikhilesh Bandopadhyaya : *Bingsashatabdir Bharatiya Darsan*
- Saikat Bandyopadhyay: *Bingsashatabdir Bharatiya Darśan*
- Nirmalya Narayan Chakraborti : *Bingsashatābdite Bhāratīya Darsancarchā*

Skill Enhancement

Course (SEC)

Code: PHIL 1051

Philosophy of Human Rights

Module-I

Definition and nature of Human Rights

Origin and historical development of Human Rights during ancient, medieval, modern and contemporary period

Module-II

Natural Rights tradition: Thomas Hobbes, John Locke and Thomas Paine,

Some Reactions to Natural Rights tradition: Jeremy Bentham, Edmund Burke

Contemporary perspective: Joel Feinberg, Thomas Hill Green, Rex Martin and Margaret MacDonald

Module-III

Indian Constitution: Preamble, Fundamental Rights and Duties

Fundamental Rights vis-à-vis Human Rights

Recommended Texts:

- Patrick Hayden (ed.): *The Philosophy of Human Rights*
- Morton E. Winston (ed.): *The Philosophy of Human Rights*
- Jeremy Waldron (ed.): *Theories of Rights*
- P. M. Bakshi : *The Constitution of India*

References:

- Ashwani Peetush and Jay Drydyk: *Human Rights: India and West,*

- James Nickel: *Making Sense of Human Rights*
- Henry Shue : *Basic Rights: Subsistence, Affluence and U. S. Foreign Policy*, Gary, B. Herbert: *Philosophical History of Human rights*,
- Michael Freedon : *Rights*, Worldview Publications
- Lynn Hunt: *Inventing Human Rights: A History*
- Jack Donnelly: *Universal Human rights in Theory and Practice*
- Benulal Dhar : *The Philosophical Understanding of Human Rights*
- William A. Edmundson : *An Introduction to Rights*
- Carl Wellman : *The Moral Dimensions of Human Rights*
- Benulal Dhar : *Manabadhikar Ki Ebong Kena*
- J. K. Das: *Human Rights Law and Practice*
- Durga Das Basu : *Introduction to the Constitution of India*
- Justice Ruma Paul & M.P Jain: *Indian Constitutional Law*
- L.K.Thakur: *Comparative International Human Rights*
- Anadi Kumar Mahapatra: *Bharater Sasanbyabastha O Rajnitee*

Semester-II Major/DS

Course (Core) Code:

PHIL2011

Outlines of Philosophy : Indian and Western—II

Module-I

Nyāya–Vaiśeṣika: Nyāya Epistemology : *pratyakṣa, anumāna, upamāna* and *śabda*; Vaiśeṣika Metaphysics : *saptapadārtha, paramāṇuvāda*

Module-II

Sāṃkhya and Yoga: *satkāryavāda, pañcaviṃśatitattva, tattvapariṇāma, prakṛti* and its *guṇas*, notion of *puruṣa, bahupuruṣavāda, citta, cittabhūmi, cittavṛtti, cittavṛttinirodha* and *īśvara*

Module-III

Descartes : Method of Doubt, *Cogito Ergo Sum*, Criterion of Truth, Classification of Ideas, Interactionism, Substance

Module-IV

Spinoza : The Doctrine of Substance, Attributes and Modes, Parallelism, Degrees of Knowledge, Determinism and Freedom

Leibniz :Monadology and Pre-established Harmony, Truths of Reason and Truths of Fact, Theory of Knowledge

Recommended Texts :

- M. Hiriyanna: *Outlines of Indian Philosophy*
- Sāyana Mādhavācārya : *Sarvadarśanasamgraha*
- S. C. Chatterjee & D. M. Dutta : *An Introduction to Indian Philosophy*
- Haridas Bandyopadhyay : *Bhāratīya Darśaner Marmakathā*
- F. Copleston : *A History of Philosophy* [Vols. I, IV, V, & VII]
- W. T. Stace : *A Critical History of Greek Philosophy*

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- C. D. Sharma : *A Critical Survey of Indian Philosophy*
- J. N. Mohanti : *Classical Indian Philosophy*
- Satyajyoti Chakraborty (ed. & Bengali. tr.): *Sarvadarśanasamgraha*
- Niradbaran Chakraborty : *Bhāratīya Darśan*
- Deepak Kumar Bagchi : *Bhāratīya Darśan*
- Debabrata Sen : *Bhāratīya Darśan*
- Pradyot Kumar Mandal : *Bhāratīya Darśan*
- Karuna Bhattacharya : *Nyaya-Vaiśeṣik Darśan*
- Kanakprabha Bandyopadhyay : *Sāṃkhyapātañjala darśan*
- Tarakishor Sharma Choudhury : *Pātañjaladarśan*
- Gobindagopal Mukhopadhyay : *Yoger Kathā : Patañjalir Dṛṣṭite*
- Purnachandra Vedanta Chunchu : *Pātañjal Darśan*
- Rajat Bhattacharya : *Sāṃkhyakārikāo Sāṃkhyatattvakaumudi*
- Srikanta Samanta : *Bharatiya Darśansāstrer Ruprekha*
- B. Russell : *A History of Western Philosophy*
- Y. Masih : *A Critical History of Western Philosophy*

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- Sushanta Chakraborty: *Pāścātya Darśaner Itihās*
- Chandroday Bhattacharya: *Pāścātya Darśaner Itihās*
- Tarak Chandra Das : *Pāścātya Darśaner Itihās, (Vol.-I, II & III)*

Minor Course

Code: PHIL 2021

Philosophy: Indian and Western—II

Module-I

Nyāya–Vaiśeṣika : *pramāṇas (pratyakṣa, anumāna, upamāna and śabda), saptapadārtha*

Sāṃkhya: Concepts of *puruṣa* and *prakṛti, satkāryavāda, pariṇāmavāda*

Yoga : *cittavṛttinirodha, aṣṭāṅgayoga*

Module-II

Mīmāṃsā: *pramāṇas*

Advaita Vedānta: *Brahman, jīva, jagat*

Module-III

Critical theory of Kant

Theories of Causation : Regularity theory and Entailment theory

Module-IV

Theories of Evolution

Recommended Texts:

- M. Hiriyanna: *Outlines of Indian Philosophy*
- Sāyana Mādhavācārya : *Sarvadarśanasamgraha*
- S. C. Chatterjee & D. M. Dutta : *An Introduction to Indian Philosophy*

- Haridas Bandyopadhyay : *Bhāratīya Darśaner Marmakathā*
- F. Copleston : *A History of Philosophy*
- Hospers: *Philosophical Analysis*
- Falkenberg : *History of Western Philosophy*
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- J. N. Mohanty : *Classical Indian Philosophy*
- Margaret Chatterjee: *Philosophical Enquiries*
- SatyajyotiChakraborty (ed. & Bengali. tr.): *Sarvadarśanasamgraha*
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- DebabrataSen : *BhāratīyaDarśan*
- Pradyot Kumar Mandal : *BhāratīyaDarśan*
- Karuna Bhattacharya : *Nyaya-VaiśeṣikDarśan*
- KanakprabhaBandyopadhyay : *Sāmkhyapātañjaladarśan*
- Tarakishor Sharma Choudhury : *Pātañjaladarśan*
- GobindagopalMukhopadhyay : *YogerKathā : PatañjalirDṛṣṭite*
- Purnachandra Vedanta Chunchu : *PātañjalDarśan*
- Rajat Bhattacharya : *SāmkhyakārikāOSāmkhyatattvakaumudi*
- SrikantaSamanta: *BharatiyaDarsansastrerRuprekha*
- B. Russell : *A History of Western Philosophy*
- Y. Masih : *A CriticalHistory of Western Philosophy*
- Anders Wedberg : *A History of Philosophy, Vol.-I & II*
- Tom Sorell& G. A. J. Rogers (ed.): *Analytic Philosophy and History of Philosophy*
- NiradbaranChakraborty : *PāścātyaDarśanerItihās (Plato, Aristotle)*

- SushantaChakraborty: *PāścātyaDarśanerItihās*
- Chandroday Bhattacharya: *PāścātyaDarśanerItihās*
- Tarak Chandra Das : *PāścātyaDarśanerItihās*
- Ramchandra Pal : *Darśan Parichaya*
- Rama Prasad Das & Sibapada Chakraborty : *PāścātyaDarśanerRūprekhā*

Multi/Interdisciplinary

Code: PHIL2031

Value Education in Indian Tradition-II : Rabindranath Tagore, S. Radhakrishnan and MdIqbal

Module-I

Rabindranath Tagore :Nature of Religion, Problem of Evil, Surplus in man

Module-II

S. Radhakrishnan: Nature of Religious Experience, Nature of Intuitive Apprehension, Secularism

Module III

Md. Iqbal :Nature of the Self, Nature of the World, Nature of God

Recommended Texts :

- B. K. Lal : *Contemporary Indian Philosophy*
- D. M. Dutta : *Chief Currents of Contemporary Philosophy*
- Binay Gopal Roy : *Contemporary Indian Philosophers*
- S. Radhakrishnan: "The Need for Religion" in *Religion and Society*

References:

- R.N. Sharma: *Contemporary Indian Philosophy*
- Nikhilesh Bandopadhyaya: *Bingsashatabdir Bharatiya Darsan*
- Saikat Bandyopadhyay : *Bingsashatabdir Bharatiya Darśan*
- Nirmalya Narayan Chakraborti : *Bingsashatabdite Bharatiya Darsancarcha*

Skill Enhancement Course (SEC)

Code: PHIL 2051

Environmental Ethics

Module-I

Nature & Scope of Environmental Ethics, Intrinsic and Instrumental Values

Module-II

Anthropocentrism, Non-Anthropocentrism

Module-III

Tagore's Understanding of Nature

Recommended Texts:

- Peter Singer: *Practical Ethics*
- R. Attfield: *The Ethics of Environmental Concern*
- I. Barbour: *Western Man and Environmental Ethics*
- R. Elliot : *Environmental Ethics*
- Rabindra Nath Thakur: "Tapoban" in *Santiniketan* - (Pratham Khanda)
- Rabindra Nath Thakur: *Raktakarabi*

References:

- Kaliprasanna Das: Pribesh Darsan (Manabkendrikatabad o Priposhok Unnyan)
- Dikshit Gupta: *Nitishastra*
- Santosh Kumar Pal: Samakalin Pribesh-Nitishastrer Ruprekha
- Samrendra Bhattacharya: *Byabaharik Nitibidya*
- Sanjeeb Ghosh o Peeyushkanti Ghosh: *Nitibidya (Tattva o Prayog)*

**SEMESTER WISE & COURSE WISE CREDIT DISTRIBUTION STRUCTURE UNDER
CCFUP AS PER NEP, 2020**

Semester	Course Type with Code	Level	Course Title	Credit	Lect.	Tuto.	Pract./Viva-voce	Full Marks	Distribution of Marks		
									Theory	Pract./Viva-voce	Internal Assessment
III	Major/DS Course (Core) Code: PHIL3011	200-299	Outlines of Philosophy : Indian and Western—III	5	4	1	0	75	60	00	15
	Major/DS Course (Core) Code: PHIL3012	200-299	Ethics : Indian and Western-I	5	4	1	0	75	60	00	15
	Minor Course (Vocational Education & Training) MSR 3021 Or HRM 3021 Or RSA 3021	200-299	Medical Sales Representative or Human Resource Management or Retail Sales Associate	4	3	1	0	75	60	00	15
	Multi/Inter disciplinary Code: PHIL 3031		Value Education in Indian Tradition (iii)	3	2	1	0	50	40	00	10
	Ability Enhancement Course (AEC) [L ₁ -2 MIL] Code:3041		Arabic/ Bengali/ Hindi/ Sanskrit/ Santali/ Urdu or Equivalent. Course from SWAYAM /Any other UGC recognized platform	2	2	0	0	50	40	0	10
	Skill Enhancement Course (SEC) Code: PHIL3051		Informal Fallacies	3	2	1	0	50	40	0	10
	Total				22				375		

Semester	Course Type with Code	Level	Name of the Course	Credit	Lect.	Tuto.	Pract./Viva-voce	Full Marks	Distribution of Marks		
									Theory	Pract./Viva-voce	Internal Assessment
IV	Major/DS Course (Core) Code: PHIL4011		Ethics : Indian and Western—II	5	4	1	0	75	60	00	15
	Major/DS Course (Core) Code: PHIL4012		Western Logic: Deductive	5	4	1	0	75	60	00	15
	Major/DS Course (Core) Code: PHIL4013		Indian Logic	5	4	1	0	75	60	00	15
	Minor Course Code: PHIL4021		Contemporary Indian Philosophy	4	3	1	0	75	60	00	15
	Minor Course Other than Philosophy Code:4021			4	-	-	-	75	-	-	15
	Ability Enhancement Course (AEC)[L ₂ -2] Code: ENGL4041		Language and Creativity Equivalent Course from SWAYAM/ /Any other UGC-recognized platform	2	2	0	0	50	40	0	10
	Total			25				425			

Syllabus in details

Semester: III

Major/DS Course (Core)

Code: PHIL3011

Outlines of Philosophy : Indian and Western—III

Credit: 5

Lecture Hours: 75

Module-I

Lectures : 20

1. Locke :

(a) Refutation of Innate Ideas and Principles, (b) Theory of Ideas, (c) Theory of Substance, (d) Distinction between Primary and Secondary Qualities, (e) Theory of Knowledge

2. Berkeley :

(a) Rejection of the Lockean notion of Substance, (b) Refutation of Abstract Ideas (c) Rejection of the Distinction between Primary and Secondary Qualities, (d) *Esse Est Percipii*

Module-II

Lectures : 20

3. Hume :

(a) Origin of Knowledge : Impressions and Ideas, (b) Laws of Association, (c) Relations of Ideas and Matters of Fact, (d) Notion of Causality, (e) Problem of Personal Identity, (F) Scepticism.

4. Kant :

(a) Idea of the Critical Philosophy, (b) Possibility of Metaphysics, (c) Kant's Copernican Revolution in Philosophy, (d) Role of Sensibility and Understanding in the origin of Knowledge, (e) Possibility of Synthetic *a-priori* Judgments, (f) Space and Time

5. Hegel:

(a) Dialectical Method, (b) The Absolute.

Module-III

Lectures : 15

Pūrva Mīmāṃsā :

(i) *pramāṇa*-s with special reference to *arthāpatti* and *anupalabdhi*, (ii) *prāmāṇyavāda*

Module-IV

Lectures : 20

1. Advaita Vedānta :

(i) *vivartavāda*, (ii) *māyā*, (iii) Brahman, *jīva* and *jagat*

2. Viśiṣṭādvaita Vedānta:

(i) Distinction between *advaitavāda* and *viśiṣṭādvaitavāda*, (ii) Nature of *īśvara*, *jīva* and *jagat*, (iii) Criticism of Sāṅkara's Doctrine of *māyā*

Recommended Texts :

- Y. Masih : *A Critical History of Western Philosophy*
- R. Falckenberg : *History of Modern Philosophy*
- I. Kant : *Critique of Pure Reason*, Tr. N. K. Smith
- S. C. Chatterjee & D. M. Dutta: *An Introduction to Indian Philosophy*
- Haridas Bandyopadhyay : *Bhāratīya Darśaner Marmakathā*

References :

- F. Copleston : *A History of Philosophy* [Vols. I, IV, V, & VII]
- B. Russell : *A History of Western Philosophy*
- Anders Wedberg : *A History of Philosophy*, Vol.-I & II
- Tom Sorell & G. A. J. Rogers (ed.): *Analytic Philosophy and History of Philosophy*
- Humayun Kabir : *Immanuel Kant*
- Rashbihari Das : *A Handbook on Kant's Critique of Pure Reason*
- Sushanta Chakraborty : *Pāścātya Darśaner Itihās*
- Kalyan Chandra Gupta : *Pāścātya Darśaner Itihās*
- Chandrodoy Bhattacharya: *Pāścātya Darśaner Itihās*
- Tarak Chandra Das : *Pāścātya Darśaner Itihās*, Vol.-I, II & III
- Monornjan Basu : *Pāścātya Darśaner Itihās*
- Rashbihari Das : *Kanter Darśan*
- C. D. Sharma : *A Critical Survey of Indian Philosophy*
- M. Hiriyanna : *Outlines of Indian Philosophy*
- Niradbaran Chakraborty : *Bhāratīya Darśan*
- Deepak Kumar Bagchi : *Bhāratīya Darśan*
- Debabrata Sen : *Bhāratīya Darśan*
- Pradyot Kumar Mandal : *Bhāratīya Darśan*
- Sukhamaya Bhattacharya : *Pūrva Mīmāṃsa Darśana*
- Roma Choudhury : *Vedānta Darśan*
- Pramathanath Sharma : *Māyāvāda*

Major/DS Course (Core)

Code: PHIL3012

Ethics : Indian and Western-I

Credit: 5

Lecture Hours: 75

Module-I

Lectures : 20

Vedic Concepts : *ṛta, satya, yajña, ṛṇa, puruṣārtha*

Module-II

Lectures : 20

Ethics in *Śrīmadbhagavadgītā*: *niṣkāmakarma* and *sthitaprajña*

Module-III

Lectures : 20

- Nature and Scope of Ethics
- Moral and Non-moral actions
- Object of Moral Judgment: Motive and Intention

Module-IV

Lectures : 15

- Postulates of Morality
- The Development of Morality

Recommended Texts:

- S. K. Maitra : *The Ethics of the Hindus*
- I. C. Sharma : *The Ethical Philosophy of India*
- W. Frankena: *Ethics*
- Y. V. Satyanarayan : *Ethics :Theory and Practice*
- W. Lillie : *An Introduction to Ethics*

References :

- K. N. Tewari, *Classical Indian Ethical Thought*
- Sukhamoy Bhattacharya : *Pūrvamimāṃsā Darśan*
- Jagadish Chandra Ghosh : *Bhagavadgītā*
- Somnath Chakraborty : *Nītividyār Tattvakathā*
- Sibapada Chakraborty : *Nītividyā*
- Dikshit Gupta : *Nītiśāstra*
- Indrani Sanyal & Ratna Dutta Sharma. : *Dharmaniti o Sruti*
- Anita Chatterjee : *Bharatiya Dharmaniti*
- Dhruva Acharyya: *nītiśāstre sukhvād*
- P. Singer : *Practical Ethics*

- A.S.M. Abdul Khalek : *Nitibidyar Tattvakatha*
- Somnath Chakraborty : *Nitividyar Tattvakatha*
- Somnath Chakraborty : *Kathay Karne Ethics*
- Mrinal Kanti Bhadra : *Nitividya*
- Dikshit Gupta : *Nitishastra*
- Dhruva Acharyya: *Paribesh Nitishastrer Paricay*
- Shefali Moitra: *Naribad o Naitikata*
- Shefali Moitra: *FeministThought*
- Rajshree Basu : *Naribad*
- Rajshree Basu & Basabi Chakraborty (ed.): *Prasanga: Manabividya*

Multi/Inter disciplinary

Code: PHIL 3031

Value Education in Indian Tradition (iii)

Credit: 4

Lecture Hours: 60

Mahatma Gandhi: (a) God and Truth (b) Nature of the World and Man (c) Ahimsa (d) Satyagraha (e) Philosophy of End and Means (f) Morality (g) Doctrine of trusteeship (h) Ideal State and Sarvodaya (i) Education

B.R. Ambedkar: (a) Concept of Dhamma (b) Criticism of Caste System (c) Dalit Movement

Recommended Books:

- B. K. Lal: Contemporary Indian Philosophy
- D. M. Dutta : Chief Currents of Contemporary Philosophy
- Binay Gopal Roy : Contemporary Indian Philosophers
- B.R. Ambedkar : Buddha and His Dhamma (Book III & Book IV)
- Krishna Roy : *Political Philosophy : East and West*
- P. B. Chattopadhyay : *Social Philosophy*
- Satyabrata Chakraborty : *Bharatbarsha : Rastrabhabana*
- Amal Kumar Mukhopadhyay : *Rastgradarshaner Dhara*
- D.R. Jatava : *Social Philosophy of B.R. Ambedkar*
- Samarendra Bhattacharya : *Samajdarshan O Rastradarshan*

Skill Enhancement Course (SEC)

Code: PHIL 3051

Informal Fallacies

Credit: 3

Lecture Hours: 45

Module-1

Lectures : 10

What is fallacy, Formal and Informal Fallacy, Classification of Fallacies

Module-2

Lectures : 10

Fallacies of Relevance: (i). Appeal to the populace (Appeal to common belief, *Argumentum ad populum*), (ii). Appeals to emotion (Appeal to pity, *ad misericordiam*), (iii). Red Herring, (iv). Strawman Fallacy, (v). Argument Against the Person (The attack on the person, *Argumentum ad Hominem*), (vi). Appeal to force (*Argumentum ad Baculum*), (vii). Missing the Point (*Ignoratio Elenchi*), (viii). Slippery Slope

Module-3

Lectures : 10

Fallacies of Defective Induction: (i). Argument from Ignorance (*Argumentum ad Ignorantiam*), (ii). Appeal to Inappropriate Authority (*Argumentum ad Verecundiam*), (iii). False Cause (Argument *non Causa pro Causa*), (iv). Hasty Generalization, (v). Biased Sample Fallacy

Module-4

Lectures : 15

Fallacies of Presumption: (i). Accident, (ii). Complex Question (*Plurium Interrogationum*), (iii). Begging the Question (*Petitio Principii*), (iv). False Dilemma, (v). Prejudicial Language

Fallacies of Ambiguity: (i). Equivocation, (ii). Amphiboly, (iii) Accent, (iv). Composition, (v). Division, (vi). Failure to Elucidate (*Obscurum per Obscurius*),

Recommended Text & Topics:

1. I. M. Copi, C. Cohen, K McMahon: *Introduction to Logic* (14th Edition), Chapter - 4
2. Bo Bennett: *Logically Fallacious : The Ultimate Collection of Over 300 Logical Fallacies*

References:

1. Ramaprasad Das & Subir Ranjan Bhattacharya : Samsad Yuktibijnan Abhidhan, Sahitya samsad
2. Ramaprasad Das: Kothay Kothay Logic, Paschim Bangla Akademi
3. Madhumita Dutta: Youktik Bisleasan O Tar Prayog, Avenel Press

SEMESTER IV

Major/DS Course (Core)

Code: PHIL4011

Ethics : Indian and Western-II

Credit: 5

Lecture Hours: 75

Module-I

Lectures : 10

Buddhist Ethics: *Pañcaśīla* and *Brahmavihāra*

Module-II

Lectures : 15

Jaina Ethics: *Pañcavrata: Mahāvratā* and *Anuvrata, Triratna*

Yoga Ethics: *Yama* and *Niyama*

Module-III

Lectures : 25

Normative Theories : (i) Consequentialism: (a) Hedonism, (b) Act Utilitarianism and Rule Utilitarianism;

(ii) Deontological Theories: (a) Act Deontology and Rule Deontology, (b) Kant's Moral Theory

Module-IV

Lectures : 25

1. (i) Theories of Punishment: Retributive, Deterrent and Reformatory Theory

(ii) Capital Punishment

2. Issues in Applied Ethics: (a) Suicide, (b) Euthanasia, (c) Gender Equality

Recommended Texts:

- S. K. Maitra : *The Ethics of the Hindus*
- I. C. Sharma : *The Ethical Philosophy of India*
- W. Frankena: *Ethics*
- Y. V. Satyanarayan : *Ethics : Theory and Practice*
- W. Lillie : *An Introduction to Ethics*

References :

- K. N. Tewari, *Classical Indian Ethical Thought*
- Sukhamoy Bhattacharya : *Pūrvamīmāṃsā Darśan*

- Jagadish Chandra Ghosh : *Bhagavadgītā*
- Somnath Chakraborty : *Nītividyār Tattvakathā*
- Sibapada Chakraborty : *Nītividyā*
- Dikshit Gupta : *Nītiśāstra*
- Indrani Sanyal & Ratna Dutta Sharma. : *Dharmaniti o Sruti*
- Anita Chatterjee : *Bharatiya Dharmaniti*
- Dhruva Acharyya: *nītiśāstre sukhvād*
- P. Singer : *Practical Ethics*
- A.S.M. Abdul Khalek : *Nitibidyar Tattvakatha*
- Somnath Chakraborty : *Nitividyar Tattvakatha*
- Somnath Chakraborty : *Kathay Karme Ethics*
- Mrinal Kanti Bhadra : *Nitividya*
- Dikshit Gupta : *Nitishastra*
- Dhruva Acharyya: *Paribesh Nitishastrer Paricay*
- Shefali Moitra: *Naribad o Naitikata*
- Shefali Moitra: *Feminist Thought*
- Rajshree Basu : *Naribad*
- Rajshree Basu & Basabi Chakraborty (ed.): *Prasanga: Manabividya*

Major/DS Course (Core)
Code: PHIL4012
Western Logic: Deductive

Credit: 5

Lecture Hours: 75

Recommended Text & Topics:

M. Copi, C. Cohen, K McMahon: *Introduction to Logic* (14th Edition), Chapters 5 to 10

Chapters 5 & 6:	Lectures : 15
Chapters 7 & 8 :	Lectures : 20
Chapters 9	Lectures : 20
Chapters 10	Lectures : 20

References :

Ramaprasad Das: *Navya-yuktivijnana*

Major/DS Course (Core)

Code: PHIL4013

Indian Logic

Credit: 5

Lecture Hours: 75

Recommended Text & Topics:

Annambhatta : *Tarkasaṃgraha* with *Dīpikā*

Starting from the definition of *buddhi* (“*sarvavyavahāraheturguṇo buddhirjñānam*”) to the end of *upamānapramāṇa*

References:

- Gopinath Bhattacharyya (tr. & elucidated) *Tarkasaṃgrahadīpikā on Tarkasaṃgraha*, Progressive Publishers, Calcutta
- Narayan ChandraGoswami (tr &. ed.) : *Tarkasaṃgraha of Annambhatta*
- Anamika Roychoudhury (tr &. ed.) : *Tarkasaṃgraha*
- Kanailal Poddar (tr &. ed.): *Tarkasaṃgraha*
- IndiraMukhopadhyay (tr &. ed.) *Tarkasaṃgraha*

Minor Course

Code: PHIL4021

Contemporary Indian Philosophy

Credit: 4

Lecture Hours: 60

Recommended Topics: Philosophical Thoughts of Rabindranath Tagore, Swami Vivekananda, Sri Aurobindo, S. Radhakrishnan, Md. Iqbal and Mahatma Gandhi

1. **Rabindranath Tagore:** (a) Nature of Man: The Finite Aspect of Man, the Infinite Aspect of Man, (b) Nature of Religion
(c) Surplus in man Lectures : 10
2. **Swami Vivekananda:** (a) Practical Vedānta (b) Universal Religion Lectures : 10
3. **Sri Aurobindo:** (a) Nature of Reality, (b) Human Evolution–its different stages, (c) Integral Yoga Lectures : 10

4. **S. Radhakrishnan:** (a) Nature of Man, (b) Nature of Religious Experience Lectures : 10
5. **Md. Iqbal:**(a) Nature of the Self, (b) Nature of the World, (c) Nature of God Lectures : 10
6. **Mahatma Gandhi:** (a) God and Truth (b) Ahimsa Lectures : 5
7. **B.R. Ambedkar:** (a) Criticism of Caste System (b) Dalit Movement Lectures : 5

Recommended Books :

- B. K. Lal: Contemporary Indian Philosophy
- D. M. Dutta : Chief Currents of Contemporary Philosophy
- Binay Gopal Roy :Contemporary Indian Philosophers

References:

- The Complete Works of Swami Vivekananda (Vol.-II), Advaita Ashrama, Calcutta
- Krishna Roy : *Political Philosophy : East and West*
- P. B. Chattopadhyay : *Social Philosophy*
- Satyabrata Chakraborty : *Bharatbarsha : Rastrabhabana*
- Amal Kumar Mukhopadhyay : *Rastgradarshaner Dhara*
- D.R. Jatava : *Social Philosophy of B.R. Ambedkar*
- Samarendra Bhattacharya : *Samajdarshan O Rastradarshan*

**Semester-wise & Course-wise Credit and Marks Distribution Structure under
CCFUP as per NEP-2020**

Semester	Course Type with Code	Level	Name of the Course	Credit	Lec.	Tute.	Pract./Viva	Full Marks	Distribution of Marks		
									Theory	Practical	Internal Assessment
V	Major/DS Course (Core) Code: PHIL5011	300-399	Psychology	5	4	1	0	75	60	0	15
	Major/DS Course (Core) Code: PHIL5012	300-399	Western Logic: Inductive	5	4	1	0	75	60	0	15
	Major/DS Course (Core) Code: PHIL5013	300-399	Special Text: <i>Kāthopaniṣad</i>	5	4	1	0	75	60	0	15
	Minor Course (Vocational Education & Training) MSR 5021 Or HRM 5021 Or RSA 5021	200-299	Medical Sales Representative Or Human Resource Management or Retail Sales Associate	4	3	1	0	75	60	0	15
	Internship INT: 5081			2	0	0	2	50	0	50	0
Total								350	(Project/ Field Diary: 30 + Viva-voce: 20)		
Semester	Course Type with Code	Level	Name of the Course	Credit	Lec.	Tute.	Pract./Viva	Full Marks	Distribution of Marks		
									Theory	Practical	Internal Assessment
VI	Major/DS Course (Core) Code: PHIL6011	300-399	Philosophy of Religion	4	3	1	0	75	60	0	15
	Major/DS Course (Core) Code: PHIL6012	300-399	Philosophy in the Twentieth Century: Indian	4	3	1	0	75	60	0	15
	Major/DS Course (Core)	300-399	Philosophy in the Twentieth	4	3	1	0	75	60	0	15

	Code: PHIL6013		Century: Western								
	Major/DS Course (Core) Code: PHIL6014	300- 399	Special Text: Bertrand Russell: <i>The Problems of Philosophy</i>	4	3	1	0	75	60	0	15
	Minor Course (Vocational Education & Training MSR 6021 Or HRM 6021 Or RSA 6021	200- 299	Medical Sales Representative Or Human Resource Management or Retail Sales Associate	4	3	1	0	75	60	0	15
	Total			20				375			
	Grand total (Sem. I - VI)			128				2325			

Syllabus in details

Semester V Major/DS

Course (Core) Code:

PHIL5011

Psychology

[COURSE OBJECTIVES & OUTCOME:

The objective of the psychology course is to conduct a scientific study of the experience and behaviour of the individual, providing the students with a comprehensive understanding of the biological and cognitive processes that underlie mental life. Students will also learn the various facets of consciousness and gain insight into the prominent theories of mind offering divergent views on mind-world interaction. After completion of the course, students acquire the ability to predict the behaviour of an individual and control it to a certain extent by putting him under proper conditions.]

Credit: 5

Lecture Hours: 75

Module-I

Lectures: 20

Definition, Nature and Methods of Psychology
Central Nervous System

Module-II

Lectures: 20

Perception: Colour and Depth, Pattern Recognition, Perceptual Organization
Attention: Nature, Conditions, Span and Division of Attention
Learning: Classical Conditioning Theory, Instrumental (Operant) Conditioning Theory, Trial and Error Theory, Insight Theory

Module-III

Lectures: 15

Memory: Factors of Memory, Marks of Good Memory, Laws of Association, Causes of Forgetfulness
Intelligence: Insight and Intelligence, Measurement of Intelligence, I.Q. Test of Intelligence

Module- IV

Lectures: 20

Consciousness: Levels of Consciousness, Freud's Theory of Dream
Theories of Mind: Dualism, Identity Theory, Panpsychism, Epiphenomenalism/ Emergentism

Recommended Texts:

- Pareshnath Bhattachary: *A Textbook of Psychology*, Vols.-I, II & III
- Paul Churchland: *Matter and Consciousness*
- John Heil: *Introduction to Philosophy of Mind*

- John Searle: *Mind: An Introduction*
- D.M. Armstrong: *A Materialist Theory of Mind*
- C.T. Morgan & R. A. King Jr.: *Introduction to Psychology*
- Robert S. Feldman: *Understanding Psychology*

References:

- G. F. Stout: *A Manual of Psychology*
- Woodworth & Marquis: *Psychology*
- R. S. Woodworth: *Contemporary Schools of Psychology*
- E. B. Titchener: *A Textbook of Psychology*
- Pareshnath Bhattacharya: *Monovidya*
- Priti Bhusan Chattopadhyay: *Monovidya*
- Ira Sengupta: *Monovidya*
- Hari Mohan Bhattacharyya: *The Principles of Philosophy* (Ch. 7)

Major/DS Course (Core)

Code: PHIL5012

Western Logic: Inductive

[COURSE OBJECTIVES & OUTCOME:

The objective of the course on inductive logic is to understand how we form probable conclusions from evidence. This involves exploring the realm of induction including analogical reasoning, Mill's methods of induction, the stages of hypothesis formation, and acquiring mastery over calculating the probabilities of different types of complex events. Students develop proficiency in critical and logical thinking and are able to analyze philosophical problems, evaluate scientific evidence, and make informed decisions in everyday life.]

Credit: 5

Lecture Hours: 75

Module-I

Analogical Reasoning:

Lectures: 20

Induction and Deduction Revisited, Argument by Analogy, Appraising Analogical Arguments, Refutation by Logical Analogy

Module-II

Causal Reasoning:

Lectures: 20

Cause and Effect, Causal Laws and the Uniformity of Nature, Induction by Simple Enumeration, Mill's Methods of Causal Analysis, Limitations of Inductive Techniques

Module-III

Science and Hypothesis:

Lectures: 20

Scientific Explanation, Scientific Inquiry: Hypothesis and Confirmation, Evaluating Scientific Explanations, Classification as Hypothesis

Module-IV

Probability:

Lectures: 15

Alternative Conceptions of Probability, Probability Calculus

Recommended Text:

- Irving M. Copi, Carl Cohen & Kenneth McMahon: *Introduction to Logic* (14th Ed.), Chapters 11 to 14

Major/DS Course (Core)

Code: PHIL5013

Special Text: *Kāthopaniṣad*

[COURSE OBJECTIVES & OUTCOME:

The objectives of the course include exploring the nature of Brahman that has Om as its medium, understanding the concept of the Self as the culmination of subtleness-greatness- inwardness, and learning about the path of attaining the knowledge of Brahman and liberation (mokṣa). Students meditate on the narrative of Naciketā, delve into the duality of worldly pleasures and spiritual wisdom, reflect on the mysteries of life and death, and get encouraged to explore their inner world.]

Credit: 5

Lecture Hours: 75

Module-I

Lectures: 20

First Chapter/First *Vallī* 1 to 20: “*om us’an ha vai bajas’ravasah.....baranamesa barastrtiyah*”.

Module-II

Lectures: 15

First Chapter/First *Vallī*: 21 to Second *Vallī* 7: “*debairatrapī bicikitsitam.....jñāta kus’alanus’istah*.”

Module- III

Lectures: 20

First Chapter/ Second *Vallī*: 8 to 25: “*na narenavarena.....ittha veda yatra sah* .”

Module- IV

Lectures: 20

First Chapter/Third *Vallī* 1 to 17: “*rtam pibantou sukrtasya.....kalpate tadanantyaya kalpate*”.

References:

- Dr. Sitanath Goswami: *Kathopanisad*
- Swami Bhutashananda: *Kathopanisad*
- Brhamachari Medhachaitanya: *Kathopanisad*
- Swami Gambhirananada: *Upanisad Granthabali* (Vol.1)
- Atul Chandra Sen: *Upanisad*

Semester VI Major/DS

Course (Core) Code:

PHIL6011

Philosophy of Religion

[COURSE OBJECTIVES & OUTCOME:

The course aims to explore the fundamental nature of religion and religious belief through philosophical analysis. Its objective is to study the key concepts within the philosophy of religion and analyze theistic arguments and counter-arguments. Students learn the anthropological, psychological and historical perspectives of the origin and development of religion, gain insight into the beliefs and practices of major religious traditions, and develop a sense of empathy towards individuals with different religious beliefs and worldviews.]

Credit: 4

Lecture Hours: 75

Module-I

Lectures: 20

Nature and Scope of Philosophy of Religion: (a) Religion, Dharma, Dhamma and (b) Philosophy of Religion, Comparative Religion and Theology
Monotheism, Polytheism and Henotheism
Origin and Development of Religion: Anthropological and Psychological Theories

Module-II

Lectures: 20

Fundamental Features of Major Religions: Hinduism, Christianity, Islam, Buddhism: Basic Tenets, Bondage and Liberation

Module-III

Lectures: 20

Arguments for the Existence of God (Indian and Western): Yoga Arguments, Nyāya Arguments, Cosmological Arguments, Teleological Arguments, Ontological Arguments

Module-IV

Lectures: 15

Arguments against the Existence of God: Sociological Arguments, Freudian Arguments, Buddhist Arguments
The Problem of Evil

Recommended Texts:

- John Hick: *Philosophy of Religion*
- K.N. Tiwari: *Comparative Religion*
- D. Miall Edwards: *The Philosophy of Religion*
- Priti Bhushan Chatterjee: *Studies in Comparative Religion*

References:

- Swami Vivekananda: *A Study of Religion*
- Kalidas Bhattacharyya: *Alternative Religions*
- Amlan Datta: *Dharma O Yukti*
- D. Mahanta: *Dharma Darshaner Katipay Samasya*
- Kalyan Gupta & Amitava Chakraborty: *Dharma Darshan*
- M.M. Sharif: *A History of Muslim Philosophy*
- M. Fakhry: *A History of Islamic Philosophy*
- S.R. Saha (ed): *Religions of the People of India*
- R.K.M. Institute of Culture: *The Religion of the World*
- Osman Ghani: *Islamic Cinta O Chetanar Kramabikash* (vol. 10)
- Hasan Ayub: *Islami Darshan*
- R. S. Franks: *The Doctrine of Trinity*
- Pijush Kanti Ghosh: *Dharma Darshan*
- N. Arabinda Basu & Nibedita Chakraborty: *Dharma Darshan Parichay*

Major/DS Course (Core)

Code: PHIL6012

Philosophy in the Twentieth Century: Indian

[COURSE OBJECTIVES & OUTCOME:

The objective of the course is to introduce students to the major philosophical movements and thinkers that emerged in India during the 20th century and the influence of classical Indian philosophy on these contemporary thinkers. Students delve into the writings and philosophies of influential figures like Swami Vivekananda, Sri Aurobindo, Rabindranath Tagore, M.K. Gandhi, S. Radhakrishnan, Mohammad Iqbal, B.R. Ambedkar and K.C. Bhattacharya, and internalize the concepts like universal spirit, oneness, acceptance, integral consciousness, evolution, truth, Dalit-uprising and subjectivity. Students get encouraged to evaluate the relevance of these thoughts in the context of contemporary social and political debates.]

Credit: 4

Lecture Hours: 75

Module-I

Lectures: 20

Rabindranath Tagore: (a) The Relation of the Individual to the Universe (b) Realization in Love
(c) The Realization of the Infinite (d) Surplus in Man
Swami Vivekananda: (a) Practical Vedānta (b) Universal Religion (c) Yoga

Module-II

Lectures: 20

Sri Aurobindo: (a) Nature of Reality (b) Human Evolution—its different stages (c) Integral Yoga
S. Radhakrishnan: (a) Nature of Man (b) Nature of Religious Experience (c) Nature of Intuitive Apprehension

Module-III

Lectures: 20

Md. Iqbal: (a) Nature of the Self (b) Nature of the World (c) Nature of God
Mahatma Gandhi: (a) God and Truth (b) Ahimsa

Module-IV

Lectures: 15

B.R. Ambedkar: (a) Casteism (b) Dalit Movement
K.C. Bhattacharyya: (a) Concept of Philosophy (b) Subject as Freedom

Recommended Texts:

- B.K. Lal: *Contemporary Indian Philosophy*
- Rabindranath Tagore: *Sadhana*
- D.M. Dutta: *Chief Currents of Contemporary Philosophy*
- Binay Gopal Roy: *Contemporary Indian Philosophers*

References:

- Rabindranath Tagore: *Religion of Man*
- *The Complete Works of Swami Vivekananda* (vol. II), Advaita Ashram, Calcutta
- Sunil Roy: *Rabindranath Thakurer Sadhana*

Major/DS Course (Core)

Code: PHIL6013

Philosophy in the Twentieth Century: Western

[COURSE OBJECTIVES & OUTCOME:

The course aims to introduce students to key figures and movements in the 20th-century European philosophy, with a particular emphasis on the development of analytic, pragmatic and continental traditions. Students are exposed to figures like Bertrand Russell, G.E. Moore, and A.J. Ayer of the analytic tradition and learn to focus on logic, language, and meaning while engaged in philosophizing. Students also study the pragmatist approach of emphasis on practical consequences and experience, getting introduced to figures like William James and John Dewey, and apply the principles of practicality and utility to real-world problems. Finally, students focus on Jean-Paul Sartre's work, „Existentialism and Humanism“, learn the core existentialist concepts, and apply them to their own lives and choices.]

Credit: 4

Lecture Hours: 75

Module-I

Lectures: 20

G.E. Moore: What is Philosophy?, A Defence of Common Sense

Module-II Lectures: 20

Pragmatism:

William James: Theory of Truth and Radical Empiricism
John Dewey: Instrumentalism, Social Context and Common Faith

Module-III Lectures: 20

A.J. Ayer: Verifiability Theory of Meaning, The *A Priori*

Module-IV Lectures: 15

J.P. Sartre: What is Existentialism, The two kinds of Existentialism: theistic and atheistic, notions of Freedom, Subjectivity, Anguish, Abandonment, Despair; and Humanism

Recommended Texts

- G.E. Moore: *Some Main Problems of Philosophy*
- G.E. Moore: *Philosophical Papers*
- J. Ayer: *Philosophy in the Twentieth Century*
- J. Ayer: *Language Truth and Logic*
- J.P. Sartre: *Existentialism and Humanism*

References:

- F. Copleston: *Contemporary Philosophy*
- J. Passmore: *Recent Philosophers, A Hundred Years of Philosophy*
- John Macquarrie: *Existentialism*
- Somnath Chakraborty: *Prasanga: Darsana Jignasa*
- Debika Saha: *Darshaner Samasyabali*
- Debabrata Sinha: *Phenomenology and Existentialism: An Introduction*
- Dr. Sanjib Ghosh: *Pratibhashvignyan O Astivad*
- Swapan Sarkar: *Astibadidarshan O Prativashvignyan*
- Amit Sen: *Binsha Shatabdir Bishleshani Darshana*
- N.P. Tiwary: *Contemporary Western Philosophy* (Ch. 2 & 4)
- H.J. Blackham: *Six Existentialist Thinkers*
- Mrinal Kanti Bhadra: *Astibad O Manabatabad*
- Mrinal Kanti Bhadra: *A Critical Survey of Phenomenology and Existentialism*
- Srikanta Samanta: *Ganatantra O Shiksha: John Dewey*

Major/DS Course (Core)

Code: PHIL6014

Special Text: Bertrand Russell: *The Problems of Philosophy*
(Chapters- 1 to 6 & 15)

[COURSE OBJECTIVES & OUTCOME:

The primary objective of the course is to explore fundamental philosophical questions about knowledge, reality, and existence, with a focus on Russell's own arguments and their influence on modern philosophy. Students explore the nature of sense data, the analysis of idealism, the

notions of knowledge by acquaintance and description, and the ground for accepting the principle of induction. The course enables students to articulate and defend reasoned positions on philosophical issues and fosters in them an appreciation for the value of philosophical inquiry— how philosophy can help to understand the world better.]

Credit: 4

Lecture Hours: 75

Module-I

Appearance and Reality
The Existence of Matter

Lectures 20

Module-II

The Nature of Matter
Idealism

Lectures 20

Module-III

Knowledge by Acquaintance and Knowledge by Description

Lectures 15

Module-IV

On Induction
The Value of Philosophy

Lectures 20

References:

- Debika Saha: *Darshaner Samasyabali*
- Samarendra Bhattacharya: *Russell-er Darshan-Samasya*

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